



**SOUTH CAROLINA SCIENCE COUNCIL**  
STATE CHAPTER OF THE NATIONAL SCIENCE TEACHERS ASSOCIATION  
**EXHIBITOR REGISTRATION**



ANNUAL CONFERENCE

November 4-6, 2009

Myrtle Beach, SC

Company/Organization \_\_\_\_\_  
 Onsite Contact Person \_\_\_\_\_  
 Contact Email \_\_\_\_\_  
 Billing Contact Name/Address \_\_\_\_\_  
 Billing City, State, Zip \_\_\_\_\_  
 Invoice Email (if different from above) \_\_\_\_\_

**EXHIBITOR SPACE AND FEES:**

- Approximate booth area is 10'x10' and includes two (2) chairs, an identification sign, one (1) 8' skirted table, draping, and security services. *You will receive information from the convention services contractor about requesting additional services, including Internet access.*
- Registration for two (2) representatives (Additional representative registrations can be purchased below.)
- Two (2) box lunches on Thursday (Additional lunches provided with each additional registration.)
- Refreshments in the Exhibitors Break Area.

**COMMERCIAL EXHIBITORS**  
 First Booth @ \$700 \$ \_\_\_\_\_  
 Additional Booth(s) @ \$650 each \$ \_\_\_\_\_

**NON-PROFIT EXHIBITORS**  
 Booth(s) @ \$350 each \$ \_\_\_\_\_

**EDUCATION EXHIBITORS**  
 Booth(s) @ \$300 each \$ \_\_\_\_\_

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Additional Registrations @ \$25 each \$ \_\_\_\_\_

**Booth/Registration Sub-total \$ \_\_\_\_\_**

**Do you require electricity** \_\_\_ Yes \_\_\_ No

**CORPORATE SPONSORSHIP**

\_\_\_\_\_ **BRONZE** **\$1,000**  
 Preferential placement in the vendor hall, lunch, (2) copies of the conference program book, 1/8 page ad in the preliminary and final conference program books, and listing as a sponsor in the program books,

\_\_\_\_\_ **SILVER** **\$1,500**  
 All of the benefits of Bronze sponsorship, with the exception that the ad in the preliminary and final conference program books will be 1/4 page.

\_\_\_\_\_ **GOLD** **\$2,500**  
 Listing as sponsor of the President's Reception at Ripley's Aquarium in the preliminary and final conference program books and all of the benefits of Silver sponsorship, with the exception that the ad in the preliminary and final conference program books will be 1/2 page.

\_\_\_\_\_ **PLATINUM** **\$5,000**  
 Named sponsor of the keynote speaker, and all of the benefits of Gold sponsorship, with the exception that the ad in the preliminary and final conference program books will be a full page.

**PROGRAM BOOK ADVERTISEMENT:**  
 Ads will appear in the preliminary and final program books  
*(camera-ready e-files due no later than August 1 for preliminary program)*

\_\_\_ **One-eighth page**@ \$75.00 \$ \_\_\_\_\_  
 \_\_\_ **One-quarter page** @ \$150.00 \$ \_\_\_\_\_  
 \_\_\_ **One-half page** @ \$300.00 \$ \_\_\_\_\_  
 \_\_\_ **Full-page**@ \$600.00 \$ \_\_\_\_\_

**Ad Sub-total \$ \_\_\_\_\_**

**WILL YOU PROVIDE A DOORPRIZE?**  
 \_\_\_ Yes \_\_\_ No

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**WILL YOU BE HOSTING A HOSPITALITY ROOM?**  
 \_\_\_ Yes \_\_\_ No

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**PLEASE CONTACT US ABOUT SPONSORING AN EVENT.**  
 \_\_\_ Yes \_\_\_ No

**COMMERCIAL PRESENTATIONS:**  
 The program has provisions for commercially sponsored presentations. You may schedule one or more of these to present, in a professional manner, the classroom possibilities of some of your products. **Please use the ONLINE proposal form and complete a separate form for each presentation you would like considered by July 15, 2009.**

\_\_\_ **45-MINUTE PRESENTATION** @ \$100.00 \$ \_\_\_\_\_  
 \_\_\_ **1 HR 15 MINUTES** @ \$200.00 \$ \_\_\_\_\_  
 \_\_\_ **2 HR 45 MINUTES** @ \$300.00 \$ \_\_\_\_\_

**Presentation Sub-total \$ \_\_\_\_\_**

**Total Amount:** \$ \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Date \_\_\_\_\_  
 Return form with payment by **July 15, 2009** (EIN 57-0654823)

**HOLD HARMLESS CLAUSE:** The exhibitor assumes all responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitor's display, equipment, and other property brought upon the premises of the convention facilities, and shall indemnify and hold harmless the conference agents, servants, and employees, as well as the (SC)<sup>2</sup> organization from any losses, damages and claims.